

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-01095-RC**

HALL & ASSOCIATES v. U.S. ENVIRONMENTAL
PROTECTION AGENCY
Assigned to: Judge Rudolph Contreras
Cause: 05:552 Freedom of Information Act

Date Filed: 04/18/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**HALL & ASSOCIATES**

represented by **John C. Hall**
HALL & ASSOCIATES
1620 I Street, NW
Suite 701
Washington, DC 20006
(202) 463-1166
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ATTORNEY TO BE NOTICED

V.

Defendant**U.S. ENVIRONMENTAL
PROTECTION AGENCY**

represented by **Christopher Charles Hair**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
04/18/2019	<u>1</u>	COMPLAINT against ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number 0090-6068030) filed by HALL & ASSOCIATES. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Civil Cover Sheet, # <u>3</u> Summons)(Hall, John) (Entered: 04/18/2019)
04/19/2019		Case Assigned to Judge Rudolph Contreras. (zef,) (Entered: 04/19/2019)
04/19/2019	<u>2</u>	SUMMONS (3) Issued Electronically as to U.S. ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef,) (Entered: 04/19/2019)
05/29/2019	<u>3</u>	NOTICE of Appearance by Christopher Charles Hair on behalf of U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 05/29/2019)
05/29/2019	<u>4</u>	ANSWER to Complaint by U.S. ENVIRONMENTAL PROTECTION AGENCY.(Hair, Christopher) (Entered: 05/29/2019)
05/29/2019		MINUTE ORDER: It is hereby ORDERED that the parties shall meet and confer and submit, on or before June 12, 2019, a proposed schedule to govern further proceedings. SO ORDERED. Signed by Judge Rudolph Contreras on May 29, 2019. (lrc3) (Entered: 05/29/2019)
05/30/2019		Set/Reset Deadlines: proposed schedule to govern further proceedings due by 6/12/2019. (hs) (Entered: 05/30/2019)

06/12/2019	<u>5</u>	Joint STATUS REPORT by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 06/12/2019)
06/13/2019		MINUTE ORDER: Upon consideration of <u>5</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall file another joint status report on or before July 10, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on June 13, 2019. (lcrc3) (Entered: 06/13/2019)
06/13/2019		Set/Reset Deadlines: Status Report due by 7/10/2019. (tj) (Entered: 06/13/2019)
07/10/2019	<u>6</u>	Joint STATUS REPORT <i>and proposed briefing schedule</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY. (Hair, Christopher) (Entered: 07/10/2019)
07/10/2019		MINUTE ORDER: Upon consideration of <u>6</u> the parties' Joint Status Report, it is hereby ORDERED that the following schedule shall govern further proceedings: EPA's Motion for Summary Judgment shall be due by September 9, 2019; Plaintiff's Cross-Motion for Summary Judgment and Opposition to Plaintiff's Motion shall be due by November 8, 2019; EPA's Opposition to Plaintiff's Motion and Reply shall be due by December 9, 2019; and Plaintiff's Reply shall be due by January 10, 2020. SO ORDERED. Signed by Judge Rudolph Contreras on July 10, 2019. (lcrc3) (Entered: 07/10/2019)
07/11/2019		Set/Reset Deadlines: Cross Motions due by 11/8/2019. Response to Cross Motions due by 12/9/2019. Reply to Cross Motions due by 1/10/2020. Summary Judgment motions due by 9/9/2019. Response to Motion for Summary Judgment due by 11/8/2019. Reply to Motion for Summary Judgment due by 12/9/2019. (tj) (Entered: 07/11/2019)
09/09/2019	<u>7</u>	Unopposed MOTION for Extension of Time to <i>File Motion for Summary Judgment (and extend briefing schedule)</i> by U.S. ENVIRONMENTAL PROTECTION AGENCY (Hair, Christopher) (Entered: 09/09/2019)
09/09/2019		MINUTE ORDER granting <u>7</u> Defendant's Unopposed Motion for Extension of Time. It is hereby ORDERED that Defendant's Motion for Summary Judgment is due by September 16, 2019; Plaintiff's Cross-Motion for Summary Judgment and Opposition to Defendant's Motion are due by November 15, 2019; Defendant's Opposition to Plaintiff's Cross-Motion and Reply are due by December 16, 2019; and Plaintiff's Reply is due by January 17, 2020. SO ORDERED. Signed by Judge Rudolph Contreras on September 9, 2019. (lcrc3) (Entered: 09/09/2019)
09/16/2019	<u>8</u>	MOTION for Summary Judgment by U.S. ENVIRONMENTAL PROTECTION AGENCY (Attachments: # <u>1</u> Memorandum in Support, # <u>2</u> Statement of Facts, # <u>3</u> Declaration of David Travers, # <u>4</u> Declaration of Macara Lousberg, # <u>5</u> Text of Proposed Order)(Hair, Christopher) (Entered: 09/16/2019)